



## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

**[RTID 0648-XC641]**

#### **New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council's is convening its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Friday, January 20, 2023, beginning at 9 a.m.

Webinar registration information:

<https://attendee.gotowebinar.com/register/8683582624103713624>. Call in information: +1 (213) 929-4212, Access Code: 250-348-919.

#### **ADDRESSES:**

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda:**

The Scientific and Statistical Committee will meet to consider setting Acceptable Biological Catches (ABCs) for the Monkfish management areas to be included in the fishery management plan specifications for fishing years 2023-25 as the average of the I-Smooth approach (multipliers applied to recent 3-year catch) and the most recent method used to determine ABC (multipliers applied to recent ABCs). The Committee also plans to consider the corrected 2022 management stock assessment to develop a possible revised ABC recommendation for Atlantic halibut for fishing years 2023 through 2025 and will consider other business as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 3, 2023.

**Ngagne Jafnar Gueye,**

*Acting Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

